

The Marriage Service



Introduction

The Welcome

The minister welcomes the people using these or other appropriate words

The grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit
be with you
and also with you.

All

This sentence may be used

God is love, and those who live in love live in God
and God lives in them.
1 John 4.16

This prayer may be said

All

**God of wonder and of joy:
grace comes from you,
and you alone are the source of life and love.
Without you, we cannot please you;
without your love, our deeds are worth nothing.
Send your Holy Spirit,
and pour into our hearts
that most excellent gift of love,
that we may worship you now
with thankful hearts
and serve you always with willing minds;
through Jesus Christ our Lord.
Amen.**

A hymn may be sung.

Readings

At least one reading from the Bible is used. A selection of readings is found [here](#).

Sermon

Preface

We have come together in the presence of God, to witness the marriage of N and N, to ask his blessing on them, and to share in their joy. Our Lord Jesus Christ was himself a guest at a wedding in Cana of Galilee, and through his Spirit he is with us now.

The Bible teaches us that marriage is a gift of God in creation and a means of his grace, a holy mystery in which man and woman become one flesh. It is God's purpose that, as husband and wife give themselves to each other in love throughout their lives, they shall be united in that love as Christ is united with his Church.

Marriage is given, that husband and wife may comfort and help each other, living faithfully together in need and in plenty, in sorrow and in joy. It is given, that with delight and tenderness they may know each other in love, and, through the joy of their bodily union, may strengthen the union of their hearts and lives. It is given as the foundation of family life in which children may be born and nurtured in accordance with God's will, to his praise and glory.

In marriage husband and wife belong to one another, and they begin a new life together in the community. It is a way of life that all should honour; and it must not be undertaken carelessly, lightly, or selfishly, but reverently, responsibly, and after serious thought.

This is the way of life, created and hallowed by God, that N and N are now to begin. They will each give their consent to the other; they will join hands and exchange solemn vows, and in token of this they will [each] give and receive a ring.

Therefore, on this their wedding day we pray with them, that, strengthened and guided by God, they may fulfil his purpose for the whole of their earthly life together.

The Declarations

The minister says to the congregation

First, I am required to ask anyone present who knows a reason why these persons may not lawfully marry, to declare it now.

The minister says to the couple

The vows you are about to take are to be made in the presence
of God,
who is judge of all and knows all the secrets of our hearts;
therefore if either of you knows a reason why you may not
lawfully marry,
you must declare it now.

The minister says to the bridegroom

N, will you take N to be your wife?
Will you love her, comfort her, honour and protect her,
and, forsaking all others,
be faithful to her as long as you both shall live?

He answers

I will.

The minister says to the bride

N, will you take N to be your husband?
Will you love him, comfort him, honour and protect him,
and, forsaking all others,
be faithful to him as long as you both shall live?

She answers

I will.

The minister says to the congregation

Will you, the families and friends of *N* and *N*,
support and uphold them in their marriage
now and in the years to come?

All

We will.

The Collect

***The minister invites the people to pray, silence is kept
and the minister says the Collect***

God our Father,
from the beginning
you have blessed creation with abundant life.
Pour out your blessings upon *N* and *N*,
that they may be joined in mutual love and companionship,
in holiness and commitment to each other.
We ask this through our Lord Jesus Christ your Son,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

The Vows

The minister introduces the vows in these or similar words

N and *N*, I now invite you to join hands and make your vows,
in the presence of God and his people.

***The bride and bridegroom face each other.
The bridegroom takes the bride's right hand in his.***

These words, or those provided here, are used

I, *N*, take you, *N*,
to be my wife,
to have and to hold
from this day forward;
for better, for worse,
for richer, for poorer,
in sickness and in health,
to love and to cherish,
till death us do part;
according to God's holy law.
In the presence of God I make this vow.

***They loose hands.
The bride takes the bridegroom's right hand in hers, and says***

I, *N*, take you, *N*,
to be my husband,
to have and to hold
from this day forward;
for better, for worse,
for richer, for poorer,
in sickness and in health,

to love and to cherish,
till death us do part;
according to God's holy law.
In the presence of God I make this vow.

They loose hands.

The Giving of Rings

The minister receives the ring(s), and says this prayer or the prayer [here](#)

Heavenly Father, by your blessing
let *these rings* be to *N* and *N*
a symbol of unending love and faithfulness,
to remind them of the vow and covenant
which they have made this day
through Jesus Christ our Lord.

All

Amen.

The bridegroom places the ring on the fourth finger of the bride's left hand and, holding it there, says

N, I give you this ring
as a sign of our marriage.
With my body I honour you,
all that I am I give to you,
and all that I have I share with you,
within the love of God,
Father, Son and Holy Spirit.

If rings are exchanged, they loose hands and the bride places a ring on the fourth finger of the bridegroom's left hand and, holding it there, says

N, I give you this ring
as a sign of our marriage.
With my body I honour you,
all that I am I give to you,
and all that I have I share with you,
within the love of God,
Father, Son and Holy Spirit.

The Proclamation

The minister addresses the people

In the presence of God, and before this congregation,
N and *N* have given their consent
and made their marriage vows to each other.
They have declared their marriage by the joining of hands
and by the giving and receiving of *rings*.
I therefore proclaim that they are husband and wife.

The minister joins their right hands together and says

Those whom God has joined together let no one put asunder.

The Blessing of the Marriage

The husband and wife kneel. The minister may use the following blessing or one of those provided [here](#).

Blessed are you, O Lord our God,
for you have created joy and gladness,
pleasure and delight, love, peace and fellowship.
Pour out the abundance of your blessing
upon *N* and *N* in their new life together.
Let their love for each other be a seal upon their hearts
and a crown upon their heads.
Bless them in their work and in their companionship;
awake and asleep,
in joy and in sorrow,
in life and in death.
Finally, in your mercy, bring them to that banquet
where your saints feast for ever in your heavenly home.
We ask this through Jesus Christ your Son, our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All

Amen.

The minister says to the couple

God the Father,
God the Son,
God the Holy Spirit,
bless, preserve and keep you;
the Lord mercifully grant you the riches of his grace,
that you may please him both in body and soul,
and, living together in faith and love,
may receive the blessings of eternal life.

All

Amen.

Registration of the Marriage

See [Note 10](#).

A hymn or psalm may be used (see [here](#)).

Prayers

These or other suitable prayers are used (see [Note 9](#) and [here](#)). The prayers usually include these concerns and may follow this sequence:

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Thanksgiving

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Spiritual growth

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Faithfulness, joy, love, forgiveness and healing

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Children, other family members and friends

Let us pray with confidence as our Saviour has taught us

All

Our Father, who art in heaven,

hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

A hymn may be sung.

The Dismissal

The minister says

God the Holy Trinity make *you* strong in faith and love,
defend *you* on every side, and guide *you* in truth and peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among *you* and remain with *you* always.
Amen.

All